

CENTRAL PENNSYLVANIA
PARALEGAL ASSOCIATION

PRESENTS

2018 FALL SEMINAR

WE CORDIALLY INVITE YOU TO
JOIN US FOR A FUN,
KNOWLEDGE FILLED DAY

OCTOBER 30, 2018



Location: PSECU Corporate Office, 1500 Elmerton
Avenue, Harrisburg PA 17110

Free Parking

Gov't issued ID will be required upon entry into the
building

Available CLE Credits:

(Pending Approval from NALA, NFPA and Keystone Alliance)

4.5 Substantive Credits (1.5 for each session)

1.0 Ethics Credits

5.5 Total Credits

Continental Breakfast, Lunch and Refreshments Included



CHECK IN/CONTINENTAL BREAKFAST
8:00 AM

PROGRAM
8:30 AM TO 4:15 PM

Two Tracks:
Corporate In-house Paralegal Track
and
Civil Litigation Track

REGISTRATION AND PAYMENT TO BE
SENT TO:

JULIE YOUNG
7198 Catherine Drive
Harrisburg, PA 17112



CONFERENCE SCHEDULE



TIME	SESSION	PRESENTER(S)/MODERATOR(S)
8:00 am – 8:30 am	Registration & Continental Breakfast	
8:30 am – 8:40 am	Welcome & Opening Remarks	Conference Chairs & CPPA President
8:45 am – 10:15 am	 TRACK 1 – Corporate Track Session #1 – Corporate Potpourri – NDAs, Marketing Reviews and BREXIT	Presenter(s): John R. Langan, Esq., Assistant General Counsel, TE Connectivity
8:45 am – 10:15 am	 TRACK 2 – Civil Track Session #1 – Mitigating Litigation in Estate Planning and Administration	Presenter(s): Rosemarie Gavin – Casner, Esq., Johnson, Duffie, Stewart & Weidner
10:15 am – 10:30 am	Morning Break – Light Refreshments	
10:30 am - 12:00 pm	 TRACK 1 – Corporate Track Session #2 – Legal Project Management	Presenter(s): Jim Michalowicz, Sr. Manager - Legal Operations Business Performance, TE Connectivity
10:30 am – 12:00 pm	 TRACK 2 – Civil Track Session #2 – Trial Technology	Presenter(s): Andy Schroder, Principal and Technology Coordinator, Capitol Support Services
12:00 pm – 1:00 pm	Lunch & Door Prizes Vendor Introductions & Comments	
1:00 pm – 2:30 pm	 TRACK 1 – Corporate Track Session #3 – Negotiations Skills & Frequently Negotiated Contract Clauses	Presenter(s): Niki Carter, Contract Manager, TE Connectivity
1:00 pm – 2:30 pm	 TRACK 2 – Civil Track Session #3 – Getting ready for trial; Preparing your trial notebook; and The Trial. What do you do to help your attorney be successful	Presenter(s): Denise M. Farrell Pa.C.P. Nikolaus & Hohenadel LLP
2:30 pm – 3:00 pm	Afternoon Break & Refreshments	
3:00 pm – 4:00 pm	Session #4 – Ethical Dilemmas and the Paralegal	Presenter(s): Randy Lee, Esq. and Bob Davies, Esq.
4:00 pm – 4:15 pm	Closing Remarks, Additional Door Prizes & Distribution of CLE Documentation/Certificates of Attendance	



Central Pennsylvania Paralegal Association
2018 Fall Seminar

Tuesday, October 30, 2018 ~ 8:00 am – 4:15 pm
PSECU Corporate Headquarters
1500 Elmerton Avenue
Harrisburg PA 17110

Please Bring Current Government Issued ID
(Driver's License, Current Passport, Military ID)



Name of Registrant: _____
Please Print Clearly

Company/Firm: _____

Address: _____

Phone: _____ Email: _____

Certification(s) *Check all that apply:*

Pa.C.P RP CRP CLA CP ACP Other: _____

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Please choose one seminar for each of the 3 sessions below

Morning Session #1

_____ Corporate Potpourri – NDAs, Marketing Reviews and BREXIT
John R. Langan, Esq. *1.5 Credits*

_____ Mitigating Litigation in Estate Planning and Administration
Rosemarie Gavin-Casner, Esq. *1.5 Credits*

Morning Session #2

_____	Legal Project Management for In-house Paralegals <i>Jim Michalowicz, Legal Operations Manager</i>	1.5 Credits
_____	Trial Technology <i>Andy Schroder, Principal and Technology Coordinator</i>	1.5 Credits

Afternoon Session #3

_____	Negotiations Skills & Frequently Negotiated Contract Clauses <i>Niki Carter, Contract, Manager</i>	1.5 Credits
_____	Getting Ready for Trial; Preparing you Trial Notebook; and The Trial. What do you do to help your attorney be successful? <i>Denise M. Farrell Pa.C.P.</i>	1.5 Credits

SEMINAR FEES

Fee includes breakfast, lunch and refreshments

What Paralegal Association Do You Belong to? _____
(Must provide so we can confirm your membership with your local association to qualify)

- \$45.00 Early Bird Registration by October 10, 2018 (CPPA Members Only)
- \$50.00 After October 10, 2018 (CPPA Members Only)
- \$75.00 Non-member
- \$25.00 Student Name of School/College: _____

REGISTRATION DEADLINE: **October 19, 2018**

Please make checks payable to **Central Pennsylvania Paralegal Association** and mail to:
Julie Young
7198 Catherine Drive
Harrisburg PA 17112

Cancellation/Substitution Policy: If you cannot attend you may send a substitute. Requests for substitution must be submitted in writing via mail or by e-mail to Julie Young (JYoung@psecu.com). If you must cancel, requests must be made in writing by e-mail, fax, or regular mail. Cancellations received on or before October 19, 2018 are subject to a \$15.00 fee.

Cancellations received after October 19, 2018 will forfeit all fees

Recording/Videotaping Policy: CPPA reserves the right to photograph and/or videotape the proceedings at the 2018 Fall Conference and to use the images for educational and promotional activities without compensation.



Contact Julie Young JYoung@psecu.com for any dietary restrictions

or to request partial day attendance

